

25th ANNUAL BRANCH 3 MEMORIAL SCHOLARSHIP

ONE-TIME GRANT OF \$2000.00

The Branch 3 Scholarship Committee is now accepting applications for the 25th annual Branch 3 Memorial Scholarship. The eligibility for this scholarship will be 1) a child of a Branch 3 member in good standing and 2) a graduating senior who will be entering a college as a full time student. The winner will be chosen by an independent party who is not related to any of the applicants. This independent party will choose the winner on a combination of factors including grade point average, community service and extra curricular activities. The winner of the scholarship will be awarded a one-time grant of \$2,000.00 at the June general membership meeting.

The Scholarship Committee is always looking for donations or memorials to increase the fund so that the committee can possibly increase the amount or number of scholarships in the future.

An application is printed here for your use or please send the Union Office your name, address, phone number and the station that you work at and an application will be sent to you. The closing date for applications is May 28, 2022.

BRANCH 3 MEMORIAL SCHOLARSHIP APPLICATION

FOR CHILDREN OF BRANCH 3 MEMBERS

TO THE APPLICANT: THE \$2000.00 SCHOLARSHIP WILL BE AWARDED ON A COMBINATION OF FACTORS INCLUDING GRADE POINT AVERAGE, COMMUNITY SERVICE AND EXTRA CURRICULAR ACTIVITIES.

NAME OF APPLICANT _____

ADDRESS _____

TELEPHONE _____ DATE OF BIRTH _____

NAME OF COLLEGE YOU PLAN TO ATTEND _____

LIST HIGH SCHOOL ACTIVITIES AND YEARS OF PARTICIPATION _____

_____ USE ADDITIONAL SHEETS IF NECESSARY.

LIST EXTRACURRICULAR ACTIVITIES OUTSIDE OF SCHOOL _____

_____ USE ADDITIONAL SHEETS IF NECESSARY.

LIST ANY COMMUNITY SERVICE YOU HAVE PARTICIPATED IN _____

_____ USE ADDITIONAL SHEETS IF NECESSARY.

STUDENT'S NAME _____

TO THE GUIDANCE COUNSELOR: please write a brief statement telling us why you feel this student would be a worthy candidate for the Memorial Scholarship. Include any other information about the candidate that would be helpful to the selection committee.

_____ USE ADDITIONAL SHEETS IF NECESSARY.

This student ranks _____ in a class of _____ students.

Academic Average _____ SAT Verbal _____ SAT Math _____ ACT _____

Signature of Counselor _____

*Kindly attach an official copy of the student's high school transcript and mail all materials to:
N.A.L.C. Branch 3, 4845 Union Rd., Cheektowaga, NY 14225.*

Deadline for application is May 28, 2022